



Beulah Frey Environmental Scholarship Application Policies and Procedures

1. **One \$2,500.00** award is available to a high school senior applying to two or four-year colleges/universities for the upcoming academic year to further their studies in environmentally-related fields. Payment is contingent upon entrance into a qualifying program of study.
2. Graduating seniors from both private and public high schools within ASWP's region are eligible to apply. This region includes **Allegheny, Armstrong, Butler, Beaver, Fayette, Washington, and Westmoreland counties in southwestern Pennsylvania.**
3. High school guidance offices within ASWP's region will be notified by mail of the availability of the application at www.aswp.org.
4. Applicants must submit the following items in this order. Any item(s) enclosed in addition to the requested items will not be considered:
 - A. **COMPLETED APPLICATION** (pages 2 – 3)
 - B. **RESUME** (see page 2, part 2)
 - C. **PERSONAL STATEMENT** 500 words or less
 - D. **ESSAY** 500-1000 words
 - E. **OFFICIAL TRANSCRIPTS**
 - F. **LETTER OF RECOMMENDATION** from a person with whom the applicant has interacted in environmentally-related activities, and/or courses, and who can speak to the applicant's initiative, dedication, and achievements. This should not be from a relative or friend. It should be from a teacher, mentor, supervisor, volunteer coordinator or other individual who can give an informed and objective assessment.
5. All applications must be sent to the address below and ***postmarked on or before the deadline listed:***
Attn: Gabi Hughes
Beulah Frey Environmental Scholarship
Audubon Society of Western PA
614 Dorseyville Road
Pittsburgh, PA 15238
6. The Scholarship Review Committee will make its choice based on the following criteria: academics, essays, employment and/or volunteer work, extracurricular activities, and recommendation.
7. Scholarship recipients and their high school guidance counselors will be notified in June.

Beulah Frey Environmental Scholarship Application

Part 1. General Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Name of Parent(s)/Guardian(s): _____

High School: _____

School District: _____

County: ☐ Allegheny ☐ Armstrong ☐ Butler ☐ Beaver ☐ Fayette ☐ Washington ☐ Westmoreland

Part 2. Résumé

This should include the following sections, in this order, if applicable.:

- ☐ *Resume header: name, address, phone number, and email address*
- ☐ *Career goals: In a couple of sentences, discuss your career goals.*
- ☐ *Relevant Coursework and any Honors courses*
- ☐ *Academic Achievements/Awards/Honors—please include:*
 - *the name of the achievement, or award*
 - *your high school grade level(s) during participation or recognition*
 - *the sponsoring body or organization*
 - *any position or office that you may have held*
- ☐ *Extracurricular Activities—please include:*
 - *the name of the activity*
 - *your high school grade level(s) during participation*
 - *the sponsoring body or organization*
 - *any position or office that you may have held, and/or notable achievements*
- ☐ *Community Service and Volunteerism*
 - *include the name of the service activity and organization*
 - *your high school grade level(s) during participation*
- ☐ *Employment (please include dates, employer name and contact info, and your position)*

Part 3. College Plans

List up to 3 colleges/universities to which you have applied. Check the boxes of those schools to which you have been accepted.

<input type="checkbox"/>	_____
<input type="checkbox"/>	_____
<input type="checkbox"/>	_____

Part 4. Personal Statement

In 500 words or less, typed, answer the following question on a separate sheet of paper.

Please provide a Personal Statement to introduce yourself to the committee. Tell us who you are, what you care about, and what your goals are.

Part 5. Essay

In 500-1000 words, typed, on a separate sheet of paper.

Identify a critical environmental issue and explain how your course of study and career goals intersect with that issue.

Part 6. Official Transcripts

(please include within packet, or have them mailed to:

Gabi Hughes, Audubon Society of Western Pa, 614 Dorseyville Road, Pittsburgh, 15238

Part 7. Letter of Recommendation (please include within packet or **MAY BE EMAILED to ghughes@aswp.org** SUBJECT LINE should include "BF RECOMMENDATION for <applicant name>") This should be from a person with whom the applicant has interacted in environmentally-related activities, and/or courses, and who can speak to the applicant's initiative, dedication, and achievements. This should not be from a relative or friend. It should be from a teacher, mentor, supervisor, volunteer coordinator or other individual who can give an informed and objective assessment.

Part 6. Verification

Signatures on this application indicate that the above is true and accurate.

Signature of Applicant	Date
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Signature of Parent or Guardian	Date
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Guidance Counselor NAME	G.C. phone	G.C. email
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Application Packet Checklist

- ☐ Application (pg 2-4)
- ☐ Resume
- ☐ Personal Statement and Essay (2)
- ☐ Official transcript
- ☐ Letter of Recommendation

Send to

Beulah Frey Scholarship Committee
Audubon Society of Western Pennsylvania
614 Dorseyville Road
Pittsburgh, PA 15238